

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... FEB 23 1990

Returned to applicant for correction.....

Corrected application filed.....Map filed.....MAR 30 1990

The applicant.....Jack Cochrane.....

88 Jack London Square, #107 of Oakland,
Street and No. or P.O. Box No. City or Town

_____California 94607_____hereby make S application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under a portion of Permit No. 49445
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.20 C.F.S. - 20.0 A.F.A.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for.....irrigation and domestic.....
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for irrigation and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 16, T.22N., R.21E.,
Describe as being within a 40-acre subdivision of public survey and by course and

M.D.M. at a point from which the SE corner of said Section 16 bears South
distance to a section corner. If on unsurveyed land, it should be stated.

43° 46' 06" East, 1860.90 feet.

6. The existing permitted point of diversion is located within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 15, T.22N., R.20E.,
If point of diversion is not changed, do not answer.

M.D.M. at a point from which the east $\frac{1}{4}$ corner of said Section 15 bears North

59° 07' East, 1363.00 feet.

7. Proposed place of use. NW¹/₄ NW¹/₄ Section 10; SE¹/₄ SE¹/₄, NE¹/₄ SE¹/₄ Section 9; NE¹/₄ NE¹/₄, SE¹/₄ NE¹/₄, NE¹/₄ SE¹/₄, SE¹/₄ SE¹/₄ Section _____ Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

16; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15; all in T.22N., R.21E.,

M.D.M. - 5.0 acres - Exact location to be determined later.

8. Existing place of use. Section 15, T.22N., R.20E., M.D.M.; NW $\frac{1}{4}$ SE $\frac{1}{4}$, the east 5.0
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

acres of the 6.0 acres (total 5.0 acres).

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) well, pump and pipeline.

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works.....\$30,000

13. Estimated time required to construct works..... 3 years

14. Estimated time required to complete the application of water to beneficial use 5 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

For existing Point of Diversion and Place of Use please see Map for

Permit No. 49445.

For proposed Point of Diversion see Map No. 40587.

By s/George G. Lindesmith

George G. Lindesmith

801 Greenbrae Drive

Sparks, Nevada 89431

Compared bc/jm ab/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 49445 is issued subject to the terms and conditions imposed in said Permit 49445 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 54460, 54461, 54462, 54463, 54464, 54465, 54466, 54469, 54470 and 54471 shall not exceed 244.0 acre-feet annually.

This permit is limited to the irrigation of 5.0 acres within the described place of use.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.20 cubic feet per second, but not to exceed 20.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before October 6, 1995

Proof of completion of work shall be filed before November 6, 1995

Application of water to beneficial use shall be made on or before October 6, 1998

Proof of the application of water to beneficial use shall be filed on or before November 6, 1998

Map in support of proof of beneficial use shall be filed on or before November 6, 1998

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 6th day of October

A.D. 19 93


State Engineer

60258T 0.20 cfs. Exp 9/30/94
60509T 0.20, 62163T 0.20
Exp 11/31/95 Exp 8/6/97
Abrogated 62606 0.20